



# EAGLE WING

March 2022



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"We seek to be a welcoming community of God's people.

We believe our mission is to hear and share His Word and  
to reflect God's unconditional love - as we proclaim  
and celebrate the good news of Jesus Christ  
and strive to be a welcoming, serving and reconciling community."



# *Message from the Minister*



The hardest thing about writing this short message is the uncertainty!

As we continue to experience the fallout from Brexit, not least in Northern Ireland, as we are just beginning to hope that we are exiting the pandemic, we now face great uncertainty and anxiety as a war prevails in Ukraine. At the time of writing, over two million people have fled Ukraine, no doubt countless innocents have been killed, and none of us at this point in time has any idea what the future may hold.

It is precisely into such situations that the message of Easter speaks, because what we usually call Good Friday was for some in the first century the darkest day of their lives as they watched the one in whom they had placed all their hopes being crucified.

It was a prominent African American pastor, S.M Lockridge, who preached a poetic sermon entitled, "It's Friday, but

'Sunday's comin'. In his words we are strongly reminded that because of Easter, because of the light of Easter Sunday which followed the darkness of Good Friday, we also should not lose hope. That is easier said and written but let us not forget...

It's Friday... Jesus is nailed to a cross, but Sunday's coming!

It's Friday... the disciples are running like sheep without a shepherd, but Sunday's coming!

It's Friday... Mary's crying because Jesus is dead, but Sunday's coming!

It's Friday... The world's winning and evil is grinning, but Sunday's coming!

It's Friday... Jesus is dead and buried, but Sunday's coming!

For many of us the circumstances we are living through make it feel like this is 'Friday'. As we look at anguish, pain, suffering and death in our world it really does look hopeless.

But let us not lose faith! Sunday is coming! Jesus is risen!

May you know hope and peace in Christ.

# *Useful Contacts*

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The Magazine of  
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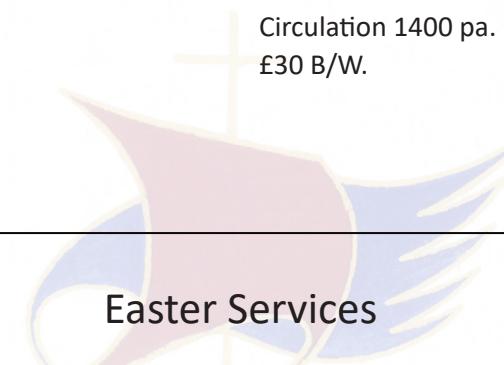
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028 9146 2552  
Circulation 1400 pa. Cost £40 pa colour  
£30 B/W.

## **Advertising**



## **Easter Services**

**10th April - Palm Sunday**  
11.30 am - Reflective service of Bible readings, and special anthems by the choir,  
in which we are joined by members of Groomsport Parish Church.  
6:00 pm - Service of worship in Groomsport Parish Church.

**15th April - Good Friday**  
8:00 pm - Communion Service

**17th April - Easter Sunday**  
11.30 am - Easter Service

## Deaths

Des McMullan, District 22 - 13th October 2021  
Ian Piggot, District 19 - 28th December 2021  
John Sims, District 12 - 11th January 2022  
Reggie Thompson, District 8 - 1st March 2022  
Ian Millar, District 18 - 6th March 2022

"Blessed are they who die in the Lord"

## New Members

Mr Alan & Mrs Hilary Spence, Donaghadee



**Congratulations**

Miss Chloe Dalzell

&

Mr Steven McCormick

Married on 8th October 2021

Change isn't always a negative thing. Change also doesn't necessarily mean that what you have changed from is a bad thing either. Just sometimes we must change to move forwards. On that word, the Eagle Wing Magazine has a new look.

Groomsport Presbyterian has changed because of covid, things are different. The style of worship may feel different and all the health and safety stuff that the Task Group have implemented may feel alien.

Please be comforted by the fact that God's love for us never changes, it is constant.

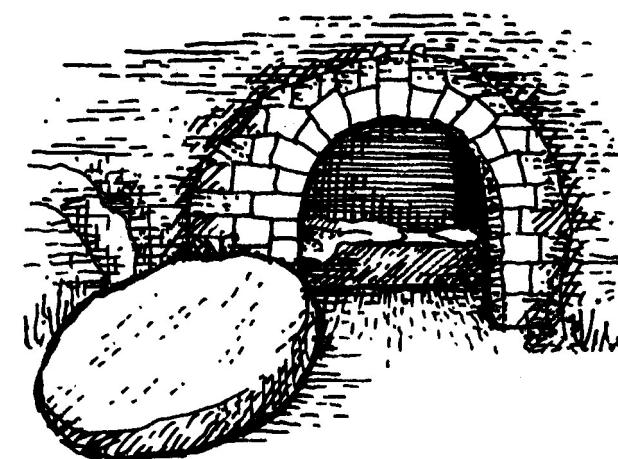
In the last few months, my life has changed, I have taken on new work and I am working full time. Part-time for the Church of

Ireland and in addition I have started a new job at the beginning of March which has enabled me to drop a lot of my other work. This exciting new employment is going to take me down a path I have not travelled before, it will be a learning experience for me and I will gain a lot of new skills. It is hoped that my new role will be fulfilling as it will involve helping people.

The more I think about recent times, the more I realise how life is changing for most of us.

Please do not be afraid of what lies ahead, as Rev Paul already shared with us – Sunday is coming.

*Jesus Christ is the same yesterday and today and forever.  
Hebren 13: 8*



# The Mission Committee



As I write this brief update from our mission committee, the news is very much overshadowed by the desperate plight of the Ukrainian people. Thank you for your donations to the Moderator's Appeal, which will be given to Christian Aid, Tearfund and the Hungarian Reformed Church. These organisations are experts at providing emergency aid to those fleeing the war and those still trapped in Ukraine. Please continue to keep the Ukrainian people and all those suffering as a result of this war in your prayers.

Sadly other disasters can be easily forgotten or overlooked. In February, GPC donated £3,000 to Christian Aid who is working to alleviate the crisis in Afghanistan. Due to severe drought, Covid 19 and political upheaval, many suffer starvation, including 3 million children. Further gifts have been received from our members and we will top up the donation from our church to £5,000.

Thank you for your response to this year's Leprosy Mission appeal. We have received almost £1,900 and we will use some of our mission fund to increase this to £3,500. This will be passed on to the Leprosy Mission office in N. Ireland.

We have received a letter of thanks from the International Meeting Point in response to the donation of duvets,

bedding and towels before Christmas. The response from our congregation was amazing, so a big thank you for your kindness and generosity. We hope to collect more toiletries sometime in April and we will keep you posted on this. In the meantime, six mission committee members were tasked with sourcing some



warm clothes to be passed on to refugees via the IMP. We each received £200 to use to maximum effect. Some friendly rivalry certainly boosted our haul! All of our purchases and two more bicycles were delivered up to the Lisburn road at the beginning of March.

Thank you for your prayerful support for the committee's work and generous giving via the monthly mission fund envelopes.

Dr Michael Steele



# Letter Of Thanks



A project of the Presbyterian Church in Ireland

Dear friends in Groomsport Presbyterian Church

Thank you so much for all the wonderful duvets, bedding, and towels that you brought us this week. Your generosity is amazing and we have been able to bless so many families. It is wonderful to have so much in reserve for others over the winter months. Thank you for all your support and encouragement you are such a blessing.



Recently a single mother and her two teenage sons arrived in Belfast. The husband was shot in his home country in the Middle East because of his faith in Jesus. It has taken over two years for the mother and boys to get to a safe place. We have been able to get schools for the boys and provide them with food, clothes, bedding and bikes.



The work in North Belfast continues to expand. Parents and toddlers have restarted and numbers are encouraging. We look to the Lord as we seek to serve Him there. We are excited about the new appointment of an outreach worker and look forward to see how God shapes the work there.

The Bible studies in both North and South Belfast continue and it is a joy to see many grow in their knowledge of the Bible. It has been a real encouragement to see a lady from the Middle East start to read God's Word with Sharon the deaconess that works in IMP. This mother has been through a very difficult situation.

English classes continue four days a week and most days the classes are booked out. It is a joy to see them learn English and improve in their fluency. As well as providing a very necessary skill we are able to build up friendships through the English classes and find opportunities to share the Good News of Jesus Christ.



With appreciation

Henry Catto.

# Samburu Awareness and Action

## Samburu Awareness and Action team in Tuum, Kenya by Maureen Irwin

Stephen and Angelina Cowan have been introducing the Bible and Jesus to the Samburu and Turkana people for over thirty years. This is situated in the North of Kenya in a place called Tuum. They have three children, two of whom are in higher education and the youngest is in Boarding School in Kenya.

The Gospel community has been established in practical ways in many villages, where Stephen and Angelina teach life skills through trust and their understanding of local culture. Stephen shares his knowledge and practical horticultural skills in the whole region and is deeply involved in the Samburu Awareness and Action Programme (SAAP).



One of their biggest challenges is education through girls' and boys' Secondary Schools, where ongoing Bible teaching is a priority. There is also a Primary School which was badly in need of refurbishment. The support from our church here in Groomsport has been an answer to prayer. As a result, both children and teachers have benefitted enormously and are very grateful.

Angelina writes:

A very sincere and big thank you to Groomsport Church and mission committee for the £2000 towards education and educational needs. As you can see from the series of before and after photos, there has been a transformation in the nursery school classroom.



New paint, a linking door to the store, new 'tiny pupil' sized furniture made in Tuum, then slowly introducing books and secure storage cupboard for the teacher. It takes time, and if carried out at speed, it is often more for our satisfaction and fulfilment than encouraging the pupils teachers and all helpers to travel forward with us. We have recently employed two new teachers, one being Ebrahim in the picture. They have tried hard to elevate the standard of education and seem to care for the children.



We continue to support many secondary school students via parents working and also some young people studying at Youth with a Mission discipleship training school near Nairobi. Your generous gift has also made some of this possible.

Thank you again.

## Operation Christmas Child



Update in relation to the Christmas Child Shoe Box Appeal:

147 boxes were sent from Groomsport Presbyterian, 3,067 from Bangor, an impressive 26,170 from Northern Ireland and 277,350 from the UK. 10.5 million from across the world!!



The boxes from Groomsport were sent to Moldova in the Middle East.

Many thanks to all those who took part!

Maureen Irwin

## *Outreach*

Christmas Lights Switch-On - On a dry, mild Friday night, 3rd December, Groomsport held its annual 'Christmas Tree Light Switch On'. It was jointly hosted by Groomsport Presbyterian Church and Groomsport Parish Church.

The Parish Church was packed with nearly 150 mums, dads, grannies, granddads and children with more outside for a short carol service before the switch on. Reverend Duncan Pollock conducted the service. After the carol service excited children with their selection box, parents and grandparents made their way up to our church for the switch on.

On arrival another crowd had gathered for the switch on, who the Symington Memorial Silver Band was entertaining.

Ards and North Down Mayor Mark Brooks switched on the lights following the customary count down.

The night's culmination was an appearance by Santa and his elf, who chatted to the 100 children who patiently queued to meet him and were further rewarded with a goodie bag.

Our thanks go to the children, parents and grandparents who came along. Not forgetting those who made this possible such as our good friends at Groomsport Parish Church; the volunteer helpers on the evening who co-ordinated and supervised the event; Symington Memorial Silver

Band; Mayor Mark Brooks; Ards and North Down Borough Council who funded the event and Amanda McWhinney (Parish Administrator) who helped achieve the funding, communicated and co-ordinated matters between the churches and the council.

Christmas Cards - 750 homes throughout Groomsport received a Christmas card delivered to their home during December. 2021 was another difficult year and Christmas can be a particularly challenging time for some people. It was felt by the Outreach Committee that the Groomsport community should receive a Christian message of hope. Congregation member and resident photographer Paul Miller kindly supplied one of his photographs of a Robin bird which adorned the front of the card. Inside was a personal message from the Reverend Paul Dalzell. The card also included our church contact details and 2022 calendar.

My thanks go to all those who helped with the distribution. I want to appeal for volunteers to help with further Groomsport distributions. Distribution routes will be catered to suit abilities and time available by each person.



Mens Coffee Morning - had been felt that a men's coffee morning would be a welcomed event. Truly it was, as on Saturday 27th November, 25 men from our congregation gathered in The Nelson Hall for a men's coffee morning. Complimenting the coffee and cake, our very own Rev Dr David Irwin gave a talk on the history of Groomsport and Groomsport Presbyterian Church.

Following on from this coffee morning a second coffee morning was held on Saturday 29th January. This time the speaker was again one of our own Congregational members, Ian Wilson who gave us an insight into his 30+ years as a serving police officer and detective.

My thanks goes not only to the men who attended, but also to Michael and Julie Steele, Maureen Stewart, Hilary Knight and Mary Cargill who very kindly helped to prepare and serve the refreshments.

It is the wish of the Outreach Committee to grow this event. So if you have a story to tell or any ideas which can help us grow, please contact any member of the Outreach Committee.

Roy McWhinney



## *Leisure Group*

The Leisure Group resumed in January 2022 after nearly two years of closure due to Covid-19. I think all of the members attended that night and a new member joined the group also. Since then, the group has gone from strength to strength with three more new members.

These ladies have been made very welcome and have integrated quickly within the group. The ladies meet at 7.30 pm every Tuesday. Such is the enthusiasm that the ladies always arrive early and very obviously enjoy the friendship, fellowship, and exercises.

Hopefully, the Leisure Group will continue until the end of April.

Thanks must go to June Kirk, who ably leads us each Tuesday evening. I know the ladies appreciate June very much for her dedication to this group.

Any lady in the congregation or within the community would be made most welcome.

Sandra Todd  
Secretary

## Bowling Club

The bowling club had its last session on 11th March 2020. After this date, all activities were suspended due to the Covid 19 pandemic and the government restrictions which followed. At an earlier meeting, it was decided to commence activities on 17th November 2021. Lowry Manson initiated a risk assessment in conjunction with government guidelines and he drew up a protocol in which government guidelines were adhered to. At that meeting, it was also decided to replace the present arrangement for the storage of the bowling mats with an updated rig that would support three mats on wheels. It was decided to construct a rig that would not necessitate lifting the heavy mats. A Similar type rig was viewed at Ballycrochan

Presbyterian Church by office bearers and we then went on to obtain estimates for the cost of the construction. A local engineering firm was engaged and they constructed the rig in a short space of time, ready for the commencement of the new year session in January 2022. The rig was at a cost less than half of the previous estimates. This has been an enormous benefit and we are grateful for the church's support in this venture. It is hoped that this new rig will encourage other Church members to join the club and possibly also outreach to the local community.

The photo shows the new rig together with club members after their 1st session of the new year in January 2022.



## Letter from Sylvia

Dear Groomsport Church Family,

No words can ever express how much I appreciate you and how I have been blessed during my time with you whilst serving as your Deaconess. I learned so much from you in such a short time and I am thankful for every opportunity I had to journey alongside you, building relationships and for being able to contribute to the ministries in such a time as this! You are such a loving and caring family of faith; thank you for allowing me to be part of your lives and journey.

I would like to say a big thank you to Rev Paul Dalzell, Clerk of Session Alastair McQuoid, the Elders, and all members of the congregation. Thank you for your immense support, prayers, love, kindness, care, and friendship over the past seven months.

Due to practical reasons, I have decided to take a Deaconess post in West Church Ballymena as it is closer to our home. However, Groomsport Presbyterian church will always have a special place in my heart, and I will always remember you fondly, my first congregation!

I pray that you continue to gaze upon the Lord, knowing and being assured that He is in control of our lives and future... Our heavenly Father will continue to guide us

and provide for our every need today and the years ahead. Be encouraged!

*"I thank my God every time I remember you. In all my prayers for all of you, I always pray with joy because of your partnership in the gospel from the first day until now, being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus"* Philippians 1:3-6

Every blessing,  
*Sylvia Santos-Bryce*

## Two Donkeys

Two donkeys were walking the streets of Jerusalem. One said: "Just a few days ago I came down that hill carrying Jesus, and the people were all singing and shouting and throwing down their cloaks and palms for me to walk on. But today they don't even recognise me."

The other donkey replied: "That is how it is, my friend. Without Jesus, none of us amounts to much."



# Return To Worship & Hall Refurbishment

Since its formation in mid-2020, the 'Return to Worship Task Group' meets regularly, usually after receiving relevant information about the latest Covid19 Regulations, mainly affecting our Worship Service.

In recent weeks the restrictions have eased a little. Following an email from the PCI on 15<sup>th</sup> February, I produced a Risk Assessment, which follows below and I thought this should be of interest to our members.

Please note Item 7.0 in that there will be a further PCI review at the end of this month and as I noted in the risk assessment, hopefully will be a further relaxation of our current restrictions at the time.

Note: This Risk Assessment was carried out Thursday 24th February 2022 by Lowry Manson (Convenor of both the Property Committee & The Task Group, relating to the "Return to Worship" regulations) and follows:

(a) An email from the Clerk of the Assembly on Tuesday 15th February, which accompanied a document entitled "revised PCI Covid-19 mitigations & measures".

(b) A meeting of the Task Group, held on Thursday 17th February 2022.

(c) A Kirk Session meeting on Tuesday 22nd February 2022, when they agreed with all the recommendations made by the Task Group, as noted in the Minutes of that meeting.

## Risk Assessment

1. Registration - Registration and the associated recording of those attending Sunday worship services, will discontinue after Sunday 27th February 2022.

2. Hand sanitisers - Sanitisers will continue to be provided in the vestibule, next to each of the doors leading to the aisles.

3. Social distancing - Although not now required by law, the one-metre social distancing will continue at church services wherever possible. Good ventilation is recognised as important, with all the doors being kept open during the church Services.

4. Face Coverings - Masks can be removed when seated but are required by the congregation when singing and on entry to and exit from the church building. From Sunday 6th March onwards, the choir, who will all be sitting in their raised area at the front of the church and facing the congregation, do not have to wear masks, provided the front row of the choir is two metres from the congregation. Accordingly, the front pews on the two side sections should not be occupied.

Note: The distance from the front row of the choir to the second side pew, complies with the two-metre requirement and to the front pew in the middle section, the measurement is 4 metres. Ideally, the choir seats should be spaced as far apart as possible and the recommended distance is one- metre.

5. Communion Services - The existing arrangements for communion services will continue for the foreseeable future.

6. Stewarding - Two of the existing six trained stewards will continue each Sunday to meet and greet and show the folk to their seats, using both aisles and then at the end of the service, they will also continue to organise the exit arrangements. The Task Group will draw up a rota showing the stewardship duties to cover April, May & June 2022.

7. Further PCI Review - There is to be another PCI review of these mitigations and measures on Tuesday 29th March 2022. Following receipt of the details of that meeting, it may well be that some of the above current restrictions will be further relaxed and the Task Group will then advise as necessary.

At a special meeting of the main committee on Tuesday 15th March, a presentation was made regarding the

'proposed refurbishment of the entrance areas, toilets & coffee bar at the Walter Nelson Hall Complex' and following some discussion, the committee agreed to allow the Property Committee to advance to the next stage, which is to approach three firms of architects to make their proposals using the project brief prepared by a sub-group of The Property Committee.

Following presentations by the architects to the Property Committee, an architect will be appointed to design the refurbishment project.

In the next issue of the Eagle Wing, I will produce a much more detailed report regarding this project, but please do not hesitate to contact me if you would like further information about the proposed Refurbishment in the meantime.

Lowry Manson  
Property Convenor



## An Overview of Passion Week

The events of Easter took place over a week, traditionally called Passion Week.

It began on Palm Sunday. After all His teaching and healing, Jesus had built a following.

On the Sunday before He was to die, Jesus and His followers arrived at Jerusalem. The city was crowded. Jewish people were arriving to celebrate Passover. This commemorates how they had escaped from slavery in Egypt nearly 1,500 years earlier.

Jesus rode into the city on a young donkey. He was greeted like a conquering hero. Cheering crowds waved palm branches in tribute. He was hailed as the Messiah who had come to re-establish a Jewish kingdom.

The next day they returned to Jerusalem. Jesus went to the temple, the epicentre of the Jewish faith, and confronted money-changers and merchants who were ripping off the people. He overturned their tables and accused them of being thieves. The religious authorities were alarmed and feared how He was stirring up the crowds.

On the Tuesday, they challenged Jesus, questioning His authority. He answered by challenging and condemning their hypocrisy. Later that day Jesus spoke to His disciples about future times. He warned them about fake religious leaders; the coming destruction of Jerusalem; wars, earthquakes and famines; and how His followers would face persecution.

By midweek the Jewish religious leaders and elders were so angry with Jesus that they began plotting to arrest and kill Him. One of Jesus' disciples, Judas, went to the chief priests and agreed to betray Him to them.

Jesus and the 12 disciples gathered on the Thursday evening to celebrate the Passover meal. This is known as the Last Supper. During the evening, Jesus initiated a ritual still marked by Christians – Holy Communion – which commemorates His death. Jesus broke bread and shared it and a cup of wine with His disciples.

Judas then left to meet the other plotters. Jesus continued to teach the others and then went outside into an olive grove to pray. He even prayed for all future believers. He agonised over what was to come but chose the way of obedience. The Bible book, Luke, records Him praying, '*Father if you are willing, take this cup from me; yet not my will but yours be done*'. Minutes later Judas arrived with soldiers and the chief priests and Jesus was arrested.



## Easter - The Most Joyful Day

Easter is the most joyful day of the year for Christians. Christ has died for our sins. We are forgiven. Christ has risen! We are redeemed! We can look forward to an eternity in His joy! Hallelujah!

The Good News of Jesus Christ is a message so simple that you can explain it to someone in a few minutes. It is so profound that for the rest of their lives they will still be 'growing' in their Christian walk with God.

Why does the date move around so much? Because the date of Passover moves around, and according to the biblical account, Easter is tied to the Passover. Passover celebrates the Israelites' exodus from Egypt, and it lasts for seven days, from the middle of the Hebrew month of Nisan, which equates to late March or early April.

Sir Isaac Newton was one of the first to use the Hebrew lunar calendar to come up with firm dates for the first Good Friday: Friday 7<sup>th</sup> April 30 AD or Friday 3<sup>rd</sup> April, 33 AD with Easter Day falling two days later. Modern scholars continue to think these two Fridays to be the most likely.

Most people will tell you that Easter falls on the first Sunday after the first full moon after the Spring Equinox, which is broadly true. But the precise calculations are complicated and involve something called an 'ecclesiastical full moon', which is not the same as the moon in the sky. The earliest possible date for Easter in

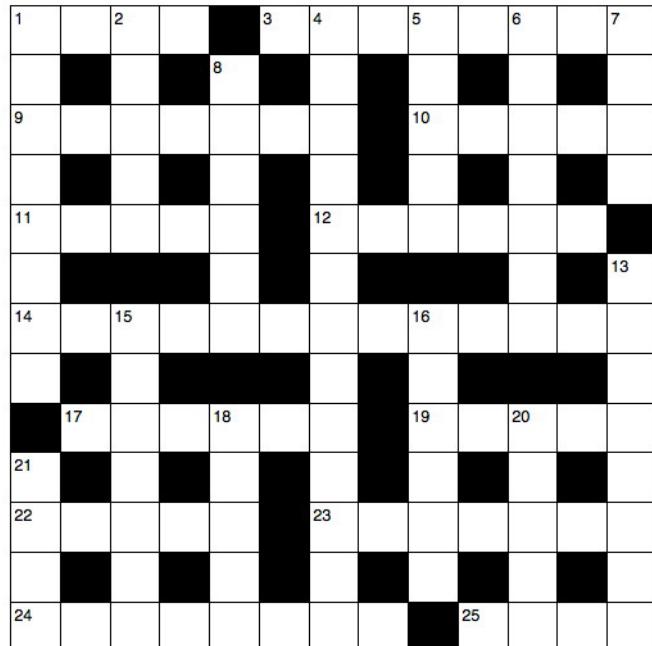
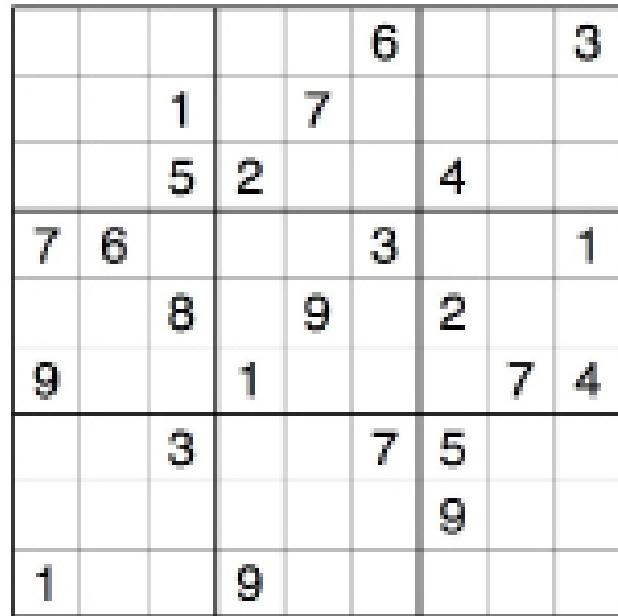
the West is 22<sup>nd</sup> March, which last fell in 1818. The latest is 25<sup>th</sup> April, which last happened in 1943.

Why the name, 'Easter'? In almost every European language, the festival's name comes from 'Pesach', the Hebrew word for Passover. The Germanic word 'Easter', however, seems to come from *Eostre*, a Saxon fertility goddess mentioned by the Venerable Bede. He thought that the Saxons worshipped her in 'Eostur month,' but may have confused her with the classical dawn goddesses like *Eos* and *Aurora*, whose names mean 'shining in the east'. So, Easter might have meant simply 'beginning month' – a good time for starting up again after a long winter.

Finally, why Easter eggs? On one hand, they are an ancient symbol of birth in most European cultures. On the other hand, hens start laying regularly again each Spring. Since eggs were forbidden during Lent, it's easy to see how decorating and eating them became a practical way to celebrate Easter.



# Get Puzzled



## Across

- 1 'The baby in my — leaped for joy' (Luke 1:44) (4)
- 3 A 'don't know' in matters of faith (8)
- 9 In the distant past (Jeremiah 2:20) (4,3)
- 10 Armada (1 Kings 10:22) (5)
- 11 Where Moses was confronted with the burning bush (Exodus 3:1) (5)
- 12 Hair colour indicative of skin infection (Leviticus 13:30) (6)
- 14 'The worries of this life and the — of wealth choke it, making it unfruitful' (Matthew 13:22) (13)
- 17 Expel (2 Kings 13:23) (6)
- 19 What Jesus wrapped round his waist when he washed his disciples' feet (John 13:4) (5)
- 22 The sixth plague to afflict the Egyptians (Exodus 9:9) (5)
- 23 For nine (anag.) (7)
- 24 Where there is no time (Psalm 93:2) (8)
- 25 Goliath's challenge to the Israelite army in the Valley of Elah: 'This day I — the ranks of Israel!' (1 Samuel 17:10) (4)

## Down

- 1 'I will become angry with them and forsake them; I — — my face from them' (Deuteronomy 31:17) (4,4)
  - 2 Usual description of prophets such as Amos, Hosea, Micah, and so on (5)
  - 4 'They cannot see the light of the gospel of the — — — , who is the image of God' (2 Corinthians 4:4) (5,2,6)
  - 5 An animal's internal edible parts (Leviticus 4:11) (5)
  - 6 Popular 20th-century religious novel by Lloyd C. Douglas, which became a 1953 film starring Richard Burton (3,4)
  - 7 'A — on a hill cannot be hidden' (Matthew 5:14) (4)
  - 8 One of the exiles, a descendant of Bebai, who married a foreign woman (Ezra 10:28) (6)
  - 13 Old Testament hymn-singing (8)
  - 15 'And O what transport of delight from thy pure — floweth' (7)
  - 16 Of felt (anag.) (3,3)
  - 18 'So — the — sets you free, you will be free indeed' (John 8:36) (2,3)
  - 20 Comes between 'bad' and 'worst' (John 5:14) (5)
  - 21 'Neither height nor depth... will be — to separate us from the love of God' (Romans 8:39) (4)
- Answers on Page 22

# Colour In

## JESUS IS ALIVE!



[deborah.noble@parishpump.co.uk](mailto:deborah.noble@parishpump.co.uk)

**ACROSS:** 1, Womb. 3, Agnostic. 9, Long ago. 10, Fleet. 11, Horeb. 12, Yellow. 14, Deceitfulness. 17, Banish. 19, Towel. 22, Boils. 23, Inferno. 24, Eternity. 25, Defy. **DOWN:** 1, Will hide. 2, Minor. 4, Glory of Christ. 5, Offal. 6, The Robe. 7, City. 8, Zabbai. 13, Psalmody. 15, Chalice. 16, Let off. 18, If son. 20, Worse. 21, Able.

## Groomsport Inn

New wholesome menu now being served - light snacks to hearty meals

Panoramic views over Groomsport and Belfast Lough

All major sporting events televised on the Big Screens including football, rugby etc.

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MSc (LOND) 1991, MSc (LOND) 1992  
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DDEP (Eng) FDSR (Eng) MSc (Eng) 1999  
MFDSR (Eng) MRD (Eng) 1998



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